## INDIANA UNIVERSITY-BLOOMINGTON



Legal Education and Admissions to the Bar

**ABA EMPLOYMENT SUMMARY FOR 2024 GRADUATES** 

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|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| EMPLOYMENT STATUS   | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
| Employed – Bar Admission Required/Anticipated                       | 168                    | 0                       | 0                      | 1                       | 169    |
| Employed - J.D. Advantage   | 13                     | 0                       | 0                      | 0                       | 13     |
| Employed - Professional Position                                    | 1                      | 0                       | 0                      | 0                       | 1      |
| Employed - Law School/University Funded                             | 4                      | 2                       | 0                      | 0                       | 6      |
| Employed - Other Position   | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Undeterminable   | 0                      | 0                       | 0                      | 0                       | 0      |
| Enrolled in Graduate Studies  |                        |                         |                        |                         | 2      |
| Employed – Start Date After March 17, 2025                          |                        |                         |                        |                         | 0      |
| Unemployed - Not Seeking  |                        |                         |                        |                         | 2      |
| Unemployed - Seeking  |                        |                         |                        |                         | 5      |
| Employment Status Unknown   |                        |                         |                        |                         | 0      |
| Total Graduates Each graduate is counted only once in this section. |                        |                         |                        |                         | 198    |

| EMPLOYMENT TYPE                            | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms                                  |                        |                         |                        |                         |        |
| Solo                                       | 0                      | 0                       | 0                      | 0                       | 0      |
| 1 - 10                                     | 17                     | 1                       | 0                      | 0                       | 18     |
| 11 - 25                                    | 16                     | 0                       | 0                      | 0                       | 16     |
| 26 - 50                                    | 9                      | 0                       | 0                      | 0                       | 9      |
| 51 - 100                                   | 9                      | 0                       | 0                      | 0                       | 9      |
| 101 - 250                                  | 12                     | 0                       | 0                      | 0                       | 12     |
| 251 - 500                                  | 6                      | 0                       | 0                      | 0                       | 6      |
| 501 +                                      | 34                     | 0                       | 0                      | 0                       | 34     |
| Unknown Size                               | 0                      | 0                       | 0                      | 0                       | 0      |
| Business & Industry                        | 10                     | 0                       | 0                      | 1                       | 11     |
| Government                                 | 28                     | 1                       | 0                      | 0                       | 29     |
| Public Interest                            | 17                     | 0                       | 0                      | 0                       | 17     |
| Clerkships - Federal                       | 7                      | 0                       | 0                      | 0                       | 7      |
| Clerkships - State, Local, and Territorial | 17                     | 0                       | 0                      | 0                       | 17     |
| Clerkships - Tribal                        | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - International                 | 0                      | 0                       | 0                      | 0                       | 0      |
| Education                                  | 4                      | 0                       | 0                      | 0                       | 4      |
| Employer Type Unknown                      | 0                      | 0                       | 0                      | 0                       | 0      |
| Total                                      | 186                    | 2                       | 0                      | 1                       | 189    |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS        | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed – Bar Admission Required/Anticipated | 2                      | 2                       | 0                      | 0                       | 4      |
| Employed - J.D. Advantage                     | 2                      | 0                       | 0                      | 0                       | 2      |
| Employed - Professional Position              | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position                     | 0                      | 0                       | 0                      | 0                       | 0      |
| Total Employed by Law School/University       | 4                      | 2                       | 0                      | 0                       | 6      |

| EMPLOYMENT LOCATION                           | LOCATION             | NUMBER |
|---|----------------------|--------|
| State/U.S. Territory - Largest Employment     | INDIANA              | 66     |
| State/U.S. Territory - 2nd Largest Employment | ILLINOIS             | 27     |
| State/U.S. Territory - 3rd Largest Employment | DISTRICT OF COLUMBIA | 12     |
| Employed in Foreign Countries                 |                      | 8      |

A one-page summary of key category definitions can be found under the Consumer Information section of: <a href="https://www.americanbar.org/groups/legal\_education/resources/employment-questionnaire-resources/">https://www.americanbar.org/groups/legal\_education/resources/employment-questionnaire-resources/</a>

If there are ties in the Employment Location section, locations are prioritized and displayed alphabetically. As aresult, some tied locations may not be included in the report.

This data reflects graduates' post-graduate status as of March 17, 2025.