



**EMPLOYMENT SUMMARY FOR 2022 GRADUATES**

Category definitions can be found [here](#):

| EMPLOYMENT STATUS                       | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER     |
|---|---------------------|----------------------|---------------------|----------------------|------------|
| Employed - Bar Passage Required         | 158                 | 0                    | 0                   | 0                    | 158        |
| Employed - J.D. Advantage               | 6                   | 0                    | 0                   | 0                    | 6          |
| Employed - Professional Position        | 3                   | 0                    | 0                   | 0                    | 3          |
| Employed - Other Position               | 0                   | 0                    | 0                   | 0                    | 0          |
| Employed - Law School/University Funded | 0                   | 0                    | 0                   | 0                    | 0          |
| Employed - Undeterminable               | 0                   | 0                    | 0                   | 0                    | 0          |
| Enrolled in Graduate Studies            |                     |                      |                     |                      | 1          |
| Employed - Start Date Deferred          |                     |                      |                     |                      | 2          |
| Unemployed - Not Seeking                |                     |                      |                     |                      | 0          |
| Unemployed - Seeking                    |                     |                      |                     |                      | 5          |
| Employment Status Unknown               |                     |                      |                     |                      | 0          |
| <b>Total Graduates</b>                  |                     |                      |                     |                      | <b>175</b> |

**Each graduate is counted only once in this section.**

| EMPLOYMENT TYPE                            | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER     |
|--|---------------------|----------------------|---------------------|----------------------|------------|
| Law Firms                                  |                     |                      |                     |                      |            |
| Solo                                       | 1                   | 0                    | 0                   | 0                    | 1          |
| 1 - 10                                     | 22                  | 0                    | 0                   | 0                    | 22         |
| 11 - 25                                    | 17                  | 0                    | 0                   | 0                    | 17         |
| 26 - 50                                    | 10                  | 0                    | 0                   | 0                    | 10         |
| 51 - 100                                   | 3                   | 0                    | 0                   | 0                    | 3          |
| 101 - 250                                  | 11                  | 0                    | 0                   | 0                    | 11         |
| 251 - 500                                  | 4                   | 0                    | 0                   | 0                    | 4          |
| 501 +                                      | 26                  | 0                    | 0                   | 0                    | 26         |
| Unknown Size                               | 0                   | 0                    | 0                   | 0                    | 0          |
| Business & Industry                        | 9                   | 0                    | 0                   | 0                    | 9          |
| Government                                 | 36                  | 0                    | 0                   | 0                    | 36         |
| Public Interest                            | 13                  | 0                    | 0                   | 0                    | 13         |
| Clerkships - Federal                       | 4                   | 0                    | 0                   | 0                    | 4          |
| Clerkships - State, Local, and Territorial | 9                   | 0                    | 0                   | 0                    | 9          |
| Clerkships - Tribal                        | 0                   | 0                    | 0                   | 0                    | 0          |
| Clerkships - International                 | 0                   | 0                    | 0                   | 0                    | 0          |
| Education                                  | 2                   | 0                    | 0                   | 0                    | 2          |
| Employer Type Unknown                      | 0                   | 0                    | 0                   | 0                    | 0          |
| <b>Total</b>                               | <b>167</b>          | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>167</b> |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS         | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER   |
|--|---------------------|----------------------|---------------------|----------------------|----------|
| Employed - Bar Passage Required                | 0                   | 0                    | 0                   | 0                    | 0        |
| Employed - J.D. Advantage                      | 0                   | 0                    | 0                   | 0                    | 0        |
| Employed - Professional Position               | 0                   | 0                    | 0                   | 0                    | 0        |
| Employed - Other Position                      | 0                   | 0                    | 0                   | 0                    | 0        |
| <b>Total Employed by Law School/University</b> | <b>0</b>            | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>0</b> |

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AMERICAN **BAR** ASSOCIATION

**Legal Education and  
Admissions to the Bar**

**EMPLOYMENT SUMMARY FOR 2022 GRADUATES**

| <b>Employment Location</b>     | <b>STATE</b>            | <b>TOTAL</b> |
|--------------------------------|-------------------------|--------------|
| State - Largest Employment     | INDIANA                 | 71           |
| State - 2nd Largest Employment | ILLINOIS                | 20           |
| State - 3rd Largest Employment | DISTRICT OF<br>COLUMBIA | 9            |
| Employed in Foreign Countries  |                         | 2            |